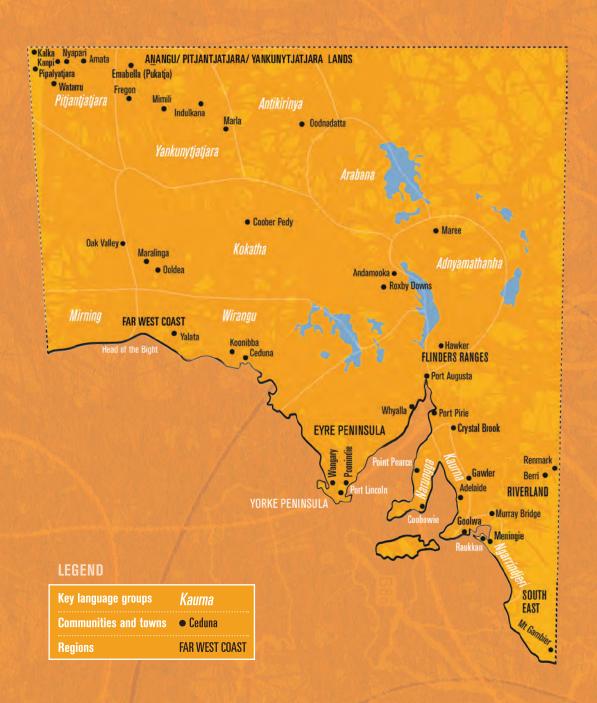


24 OCTOBER – 7 DECEMBER

Artspace Gallery and Festival Theatre foyers

Adelaide Festival Centre



OUR MOB

South Australian Aboriginal artists have art practices as diverse as the environments in which they live. Since 2006, the Adelaide Festival Centre has been celebrating this diversity and presenting OUR MOB exhibitions in its gallery and theatre foyers for the enjoyment of theatre patrons, visual art lovers and those wishing to learn through art about the stories of South Australian Aboriginal artists. This annual exhibition is unique in Australia and its program provides engaging experiences for both artists and audiences alike. OUR MOB, now in its ninth year, is a statewide celebration involving artists of all ages and from a wide range of backgrounds and locations. Over the years, we have continued to listen to artists and respond to the changing face of Indigenous art making and the market place.

OUR MOB celebrates the art of all ages from Aboriginal elders to the very young who are the future of Aboriginal art. Participation in the program generates pride and involvement for artists who share their stories and whose artworks are vital pathways for raising awareness of the diversity of Aboriginal cultures and experiences.

Adelaide Festival Centre is proud to collaborate with so many artists, Aboriginal Art Centres and our partners in the arts Country Arts SA and Ananguku Arts and Culture Aboriginal Corporation and Arts SA. We also thank Adelaide City Council for this year supporting new initiatives in expanding the OUR MOB program and recognising the contribution of young and emerging contemporary installation artists. Such collaborations strengthen and give assurance for the relevance of art in our society and within communities.

We also welcome our collaboration with the Don Dunstan Foundation and their commitment to provide an annual prize for an emerging artist in the spirit of ideals of former premier of South Australia and champion for all the arts, Don Dunstan.

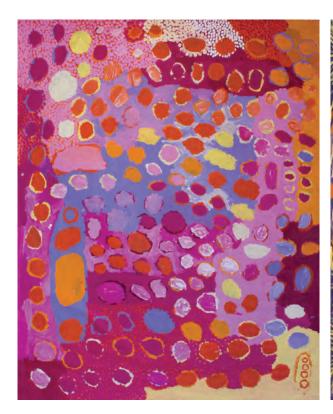
Adelaide Festival Centre is central to the Arts in this State so it is a fitting venue for this outstanding display of art by South Australian Indigenous artists. Over the years OUR MOB has boosted the careers of Indigenous artists throughout the state and generated sales to support their art practice and families. The Festival Centre is committed to continuing support for this unique program.

Maggie Fletcher

Visual Art Curator Adelaide Festival Centre











معينجين شجمتي

OUR MOB REFLECTIONS

The Don Dunstan Foundation Our Mob Emerging Artist Prize is a symbol of the Foundation's ongoing commitment to Aboriginal people and to the Arts in South Australia. This prize provides support for emerging artists to actively promote their their art and emerging careers.

Country Arts SA provides a professional development opportunity for an emerging regional artist to the value of \$1500.

Amanda Radomi was the inaugural recipient of these prizes in 2013.

Since winning the *Don Dunstan Foundation Our Mob Emerging Artist Prize*, I have had a year of inspiring opportunities. Initially, I did not even intend to submit work to Our Mob last year. I had just begun painting again after a very long hiatus following the birth of my son. My plan was to wait a year, work on my art practice and then submit something 'special'. However, due to the encouragement of several people I bit the bullet and entered.

I was so happy and excited to hear that my painting *She's got roots* was selected for the exhibition and short listed for the *Prize*. Not at any point did I feel I would be announced the winner! Winning the prize helped me to gain self-confidence and to put my creative practice in perspective. It also set in motion a series of events that have made for a very exciting year and placed people in my life who have provided very generous support and mentorship. Through winning, I have been introduced to a network of arts opportunities I would not have otherwise known about.

Jared Thomas at ArtsSA provided me with advice and support including sourcing exhibition possibilities and grant writing. The Adelaide Festival Centre offered me the opportunity to exhibit as part of Our Mob 2014 and I was able to make a successful grant application to ArtsSA to make this work. As part of my

undergraduate studies at University of South Australia, I took a visual arts professional practice course and learnt a great deal about writing for the visual arts.

Emerging Curator, Coby Edgar provided me with the opportunity to exhibit at Prospect Gallery. Stephen Aitkinson, lecturer at University of South Australia, attended this exhibition and subsequently offered me a job tutoring for the course *Indigenous art, culture and design*.

Thanks to the Professional Development Grant from Country ArtsSA, I travelled to Darwin for the National Aboriginal and Torres Strait Islander Art Awards and the Darwin Art Fair. While there Nici Cumpston, 2015 Indigenous Arts Festival Artistic Director took me under her wing and introduced me to artists, curators and others involved in the art world all of which provided a platform for strengthening ties and making new ones.

I have also been offered a placement, a commission and an upcoming exhibition and have learnt so much as a result of all of these opportunities, for which the springboard was winning the *Don Dunstan Foundation Our Mob Emerging Artist Prize*.

Amanda Radomi

OUR MOB CONTEMPORARY: BEHIND THE GLASS CURATED BY COBY EDGAR

Participating artists Natalie Harkin, Bradley Harkin, James Tylor, Tamara Baillie, Ali Gumillya Baker and Coby Edgar have made new and unique works for this exhibition.

Our Mob Contemporary Behind the Glass is a new addition to the annual Our Mob celebrations. It brings together a group of South Australian emerging conceptual Indigenous artists using unconventional mediums when compared to the most commonly known mediums used by Aboriginal artists. The exhibition is a series of installations in glass display cabinets in the Adelaide Festival Centre's Festival Theatre fover.

For this exhibition, artists who specialise in mediums ranging from writing and alternative photography processes to film making and installation works were invited to make new work in reaction to museums and how they contextualise Aboriginal culture. The project aims to give the public a new and more personal way of considering how Aboriginal people feel about their histories when shown in sterile museums and institutions. Artists are recontextualising the way in which Indigenous cultures are presented to the public in an informative manner that is a step away from the compassionate view that one should expect when dealing with a living culture.

Natalie Harkin, a writer, mother and archive hunter stated; This work begins a tribute to the history of Aboriginal domestic servant slavery in South Australia. It is part of my archival-poetic journey into my own family story through and beyond the State record archives; an honouring of Aboriginal women who were observed, documented, filed and archived, as evidenced by an accumulated and meticulous paper-trail of lives lived under extraordinary surveillance.

Natalie manages to take a very feminine approach to her research and artistic process making a lyrical installation with objects that reference the history of female Aboriginal servants. Her brother Bradley Harkin has decided to take a very different path:

I'm interested in how we draw conclusions from artefacts on Indigenous cultures of the past and how these ideas shape the way we think about Indigenous cultures of the present. Plastics will be around for tens of thousands of years, buried under layers of sediment in the oceans, preserved in their petro based polymer state waiting to be rediscovered. These drawings represent hypothetical Indigenous artefacts of the future.

In this way, Bradley Harkin challenges the very idea of what an artefact is and how it is scientifically studied and recorded going right back to the very essence of a museum, the documenting of cultural objects.

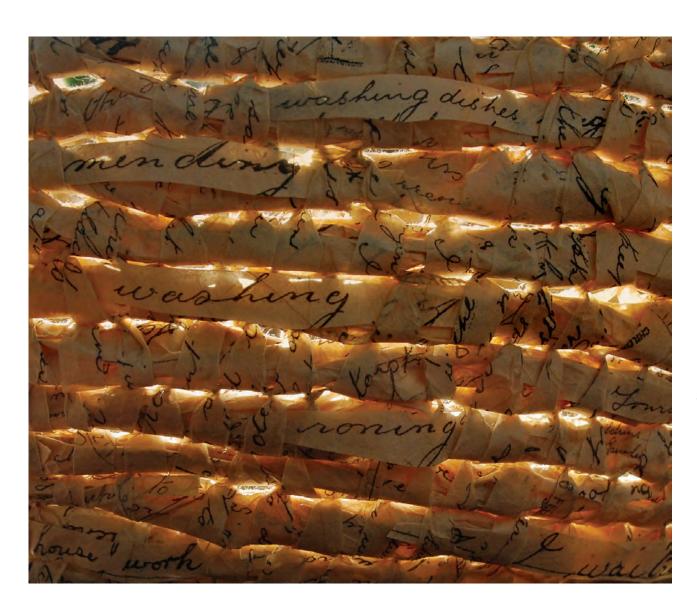
Together, these artists have re-contextualised the way in which Indigenous cultures are traditionally viewed in cabinets.

I am grateful to the Adelaide City Council for providing funding to make the development of this exhibition possible.

Coby Edgar

1. Bound and Unbound: Sovereign Acts – decolonising methodologies of the lived and spoken

Collaborating as a collective for first time academics and artists from Flinders University Yunggorendi First Nations Centre and presented to Adelaide audiences with a highly engaging and thought provoking exhibition held in one of South Australia's leading spaces; Fontanelle Gallery in August 2014.



ANANGUKU ARTS REGIONAL ARTS WORKSHOPS AROUND THE STATE

The Statewide Indigenous Community Artists Development (SICAD) program of Ananguku Arts and Culture Aboriginal Corporation (Ananguku Arts) is unique in delivering professional development workshops for Indigenous visual artists in remote and regional communities across South Australia. From whales' tails created from found marine debris in Ceduna in partnership with Natural Resources Alyintjara Wiuraa and Tjutjuna Arts, to silky sheer batiks created by Ngarrindjeri artists with the support of batik artists from Ernabella, to the bright expressionistic canvases of elderly Coober Pedy artists, these workshops are fun and are highly valued by artists. Visitors to the Artspace Gallery for Our Mob 2014 will enjoy many of the fruits of these projects.

The Coober Pedy arts project has delivered opportunistic workshops for some three years when funding has been available. Recently, Arts Worker Darlene Lennon ran a workshop singlehandedly in Coober Pedy to create paintings for a special exhibition at Roxby Downs. Darlene was then mentored by Coby Edgar to curate and hang the work. Both Coby and Darlene took part in publicity events and the opening event, with both giving a floor talk on the night and radio interviews.

The workshops have a serious professional development aspect for artists. There is a focus on arts business. An overview of what's happening in the visual arts industry is presented at end of year workshops and Artist Forums conducted annually at Our Mob in partnership with the Adelaide Festival Centre and Country Arts SA.

Further Ananguku Arts workshops this year will include a Batik workshop at the Living Kaurna cultural Centre in Adelaide, the annual Our Mob forum for artists, a painting workshop on the West Coast with artists Wayne Eager and Pitjantjatjara artist David Miller and a landscape painting workshop in Coober Pedy will segue into the centenary of Coober Pedy celebrations.

Elizabeth Tregenza

General Manager Ananguku Arts and Culture Aboriginal Corporation



Fish sculpture made with Marine Debris during *West Coast Marine Debris project* workshops in Ceduna in partnership with Natural Resources Alyintjara Wiuraa and Tjutjuna Arts. Photo by Jain Moreton



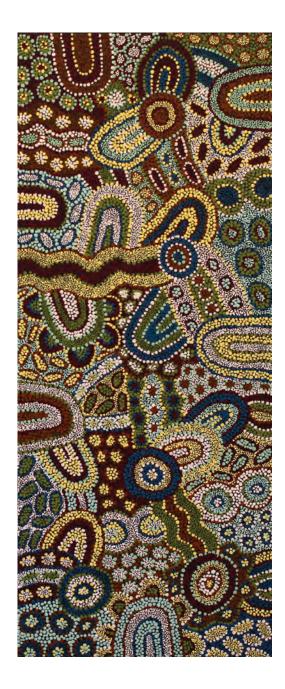




Ceduna artists Natalie Austin and Josephine Lennon (seated) during the *West Coast Marine Debris project* with Sue Ryan and Gina Allain from Ghostnets Australia Photo by Iain Moreton

Verna Lawrie at the *'Found Objects'* workshop run by Yhonnie Scarce in Ceduna Photo by lain Moreton











CHRISTINA GOLLAN *My Baskets* ceramic, (set of 4) 21 x 15 x 20.5 cm (mid size)

DEBRA RANKINE The Ngarrindjeri Weaving Basket (museum replica) sedge grasses, $59 \times 32 \times 32$



CEDRIC VARCOE *The Great Hunters Ngurunderi and Nepeli* acrylic on canvas, 90 x 112 cm ⊚ the artist

MAUDE PARKER *Tjindu Dreaming (Sun)* acrylic on canvas, 110 x 110 cm © the artist

KAYLENE WHISKEY *Nobby's General Store* acrylic on canvas, 76 x 101 cm © the artist, courtesy Iwantja Arts and Crafts

ELMA LAWRIE *Blowholes on the Nullabor* acrylic on canvas, 83.5 x 71 cm © the artist, courtesy Tjutjuna Arts

15

PARTICIPATING ARTISTS & LIST OF WORKS

Our Mob 2014 showcases works by Aboriginal and Torres Strait Islander artists from across the breadth of South Australia.

Artists are listed here in alphabetical order by first name. Where possible, and if provided and relevant, date of birth, language groups, community art centre affiliations and current residence are listed for each artist.

Angkuna Kulyuru

b. 1943 Pitjantjatjara
Malu Walytja (Kangaroo Family)
raffia, steel, emu feather,
56 x 120 x 100 cm (max)
Tjampi Weavers,
Ernabella Community

Anita Pumani

b. 1982 Yankunytjatjara *Piritipalawa – Pretty Flowers* acrylic on Belgian linen, 91 x 61 cm Mimili Maku Arts, Mimili Community

Anna Dowling

b. 1992 Badimia Passionfruit ink on paper, 50 x 110 cm Adelaide

Beverley Cameron

b. 1957 Pitjantjatjara

Minyma Kutjara – Two Women
acrylic on Belgian linen,
122 x 102 cm
Kaltjiti Arts, Fregon Community

Carol Stevens

Tjampi Uringi Waba Pulkangka acrylic on Belgian linen, 76 x 66 cm Kaltjiti Arts

Cedric Varcoe

Ngarrindjeri/Narunga The Great Hunters Ngurunderi and Nepeli acrylic on canvas, 90 x 112 cm Point Pearce/Port Pirie

Christina Gollan

b. 1967 Ngarrindjeri My Baskets ceramic, Feeneys Dark Clay, hand made with coils and underglaze (set of 4), 21 x 15 x 20.5 cm (mid size) Adelaide

Christina Gollan

b. 1967 Ngarrindjeri Birds Around ceramic, Feeneys Dark Clay, hand made with coils and underglaze (set of 4), 47 x 30 x 46 cm Adelaide

Christine Tschuna

b. 1949 Wirangu

Plovers Nesting on my Homeland
acrylic on canvas, 92.5 x 140 cm
Tjutjuna Arts,
Koongawa Dundee/Ceduna

Christine Tschuna

b. 1949 Wirangu Rockholes on my Munda acrylic on canvas, 62 x 97 cm Tjutjuna Arts, Koongawa Dundee/Ceduna

Collette Gray

b. 1984 Kokatha *Waterhole, Seashells and Spiral Weeds* acrylic on canvas, 90.5 x 96 cm Tjutjuna Arts, Ceduna

Coral Hayes

b. 1962 Arrernte
Bush Tomato and Bush Onion
acrylic on canvas (framed),
23 x 90 cm (each)
Adelaide

Craig Ellis AKA C.ELLO

b. 1969 Healing Hands copper, myall stump, emu egg, 60 x 20 cm Port Augusta

Craig Ellis AKA C.ELLO

b. 1969

People are more than pawns on a chess board when will we learn cut vinyl on acid free board (framed triptych), 60 x 120 cm Port Augusta

Damien Shen

b. 1976 Ngarrindjeri *De Ngarrindjeri Corporis Fabrica #1* oil on board, 91 x 65 cm Adelaide

Dean Williams

b. 1962 Boandik *Snakerydoo* carved wood (2 parts), 120 x 18 x 15 cm Wangary, Eyre Peninsula

Debra Rankine

b. 1975 Ngarrindjeri The Ngarrindjeri Weaving Basket (museum replica) sedge grasses, 59 x 32 x 32 cm Camp Coorong, Church Block, Meningie

Debra Rankine

b. 1975 Ngarrindjeri The Ngarrindjeri Lamp Shade sedge grasses, 43 x 67 x 43 cm Camp Coorong, Church Block, Meningie

Delma Forbes

b. 1968 Pitjantjatjara *Wati Nyuti* Kaltjiti Arts, Watinuma

Denise Scott

b. 1955 *Sturt Pea Munda* acrylic on canvas, 76 x 122 cm Tjutjuna Arts, Scotdesco

Denise Varcoe

b. 1987 Narunga/Ngarrindjeri *Narrunga Country* acrylic on canvas, 84.5 x 94.5 cm Goolwa

Dorcas Miller

Seven Sisters at the Head of the Bight acrylic on canvas, 72 x 96 cm Tjutjuna Arts, Ceduna

Eileen Stanley

Yankunytjatjara Untitled acrylic on canvas, 50 x 30 cm Ananguku Arts, Coober Pedy

Ellen Trevorrow

b. 1955 Ngarrindjeri Ngarrindjeri Weaving Basket (museum replica) sedge grasses, 32 x 45 x 45 cm Camp Coorong

Elma Lawrie

Mirning Blowholes on the Nullabor acrylic on canvas, 83.5 x 71 cm Tjutjuna Arts, Ceduna

Fah Fah Walsh

b. 1966 Yamagi /Brinkin Ancestors Watching Over Land acrylic on canvas, 90 x 90 cm Murray Bridge

Heather Shearer

b. 1959 Arunda Labrapuntja Inturrkanha (Sand Python) acrylic on canvas, 89 x 71 cm Hermannsburg/Port Augusta

Helen Curtis

b. 1973 Pitjantjatjara Cave Hill acrylic on Belgian linen, 150 x 120 cm Tiungu Palya, Kanpi/Nyapari

Ingrid Treacle

Pitjantjatjara Kungkarangkalpa – Seven Sisters acrylic on Belgian linen, 51 x 51 cm Kaltjiti Arts

Janine Gray

b. 1954 Kokatha Guldas and Goanna acrylic on canvas, 56 x 80 cm Tjutjuna Arts, Ceduna

Jannette Barna

b. 1948 *Women's Meeting Place* acrylic on canvas, 100.5 x 75.5 cm Marra Dreaming, Salisbury

Jimmy Donegan

b. 1939 Pitjantjatjara Papa Tjukurpa acrylic on linen, 122 x 61 cm Ninuku Arts, Blackstone/Kalka Community

Jimmy Pompey

b. 1934 Yankunytjatjara Becoming Cowboys acrylic on canvas, 100 x 120 cm Iwantja Arts and Crafts, Indulkana Community

Joanne Wintjin

Desert Sand acrylic on linen, 183 x 51 cm Mimili Maku Arts

Josephine Lennon

b. 1972 Mirning *Tali Tjuta Kapi Piti* acrylic on canvas, 138 x 74 cm Tjutjuna Arts, Ceduna

Josina Nyarpingku Pumani

Pitjantjatjara Kungka KutjaTjitji Tjuta acrylic on linen, 100 x 40 cm Mimili Maku Arts

Kani Patricia Tunkin

b. 1981 Pitjantjatjara *Malili Tjukurpa* acrylic on Belgian linen, 150 x 100 cm Tjungu Palya, Kanpi/Nyapari

Kaylene Whiskey

Nobby's General Store acrylic on canvas, 76 x 101 cm Iwantja Arts and Crafts, Indulkana Community

Katharine Watson

b. 1941 Wadjuk
The Repressed Scream
acrylic on canvas, 70 x 50 cm
Mount Gambier

Kelly Marie Taylor

b. 1978 Pitjantjatjara/Yankunytjatjara Lightning Dreaming acrylic on canvas, Warenilla, Ceduna

Kelly Marie Taylor

b. 1978 Pitjantjatjara/Yankunytjatjara Lightning Dreaming cotton velour, 150 x 70 cm Warenilla, Ceduna

Kym Hamann

b. 1975 *Apostles* ink jet print on canvas, 41 x 73 cm Goolwa

Lana Karpany- Jackson

b. 1954 Ramindjeri Warki Janldikald Laitja Larkinyeri Mimini *Teaching Wisdom to Our Children* mixed media on canvas, 57 x 117 cm Goolwa

Leanne Williams

b. 1965 *Turtle* acrylic on canvas board Wangary, Eyre Peninsula

Leonie Roberts

b. 1972 Pitjantjatjara/Yankunytjatjara Minyma Kutjara – Two Women acrylic on Belgian linen, 76 x 66 cm Kaltjiti Arts, Fregon Community

Lilly Ulah Pinunka

Yankunytjatjara Untitled acrylic on canvas, 40 x 50 cm Ananguku Arts, Coober Pedy

Lilly Ulah Pinunka

Yankunytjatjara Untitled acrylic on canvas, 46 x 107 cm Ananguku Arts, Coober Pedy

Linda Turner

b. 1966 Narungga/Kokatha Ocean Spirits acrylic on canvas, 152 x 60.5 cm Woodcroft

Lindy Gray

Goanna Family acrylic on canvas, 70.5 x 101.5 cm Tjutjuna Arts, Scotdesco

Margaret Argent

b. 1956 Salt Lake Outback acrylic on canvas, 102 x 106 cm Tjutjuna Arts, Ceduna

Margaret Argent

b. 1956 Many Rockholes acrylic on canvas, 98 x 106 cm Tjutjuna Arts, Ceduna

Margaret Farrugia (Kooriekirra)

b. 1957 Wemba Wemba The Tortured Earth acrylic on canvas, 100 x 75 cm Gawler

Marina Brown

Pitjantjatjara *Ngayuku Ngura – Mimili Community* acrylic on Belgian linen, 120 x 120 cm Mimili Maku Arts, Mimili Community

Maringka Burton

Pitjantjatjara Anamaruku Piti Tjuta (Caterpillar Dreaming) acrylic on canvas, 101 x 152 cm Iwantja Arts and Crafts, Indulkana Community

Mary Brumby

Pitjantjatjara Ngura (Country) Uluru acrylic on canvas, 76 x 102 cm Iwantja Arts and Crafts, Indulkana Community

Mary Minkili

Yankunytjatjara *Untitled* acrylic on canvas, 30 x 40 cm Ananguku Arts, Coober Pedy

Maude Parker

b. 1956 Kokatha *Tjindu Dreaming (Sun)* acrylic on canvas, 110 x 110 cm West Coast/Riverland/Adelaide

Maureen Williams

Pitjantjatjara The Gatherers acrylic on canvas, 85 x 51 cm Ananguku Arts, Coober Pedy

Meredith Curley

b. 1980 Pitjantjatjara/Yankunytjatjara *Ngura-ku talijara – Sandhill Country* acrylic on Belgian linen, 122 x 91 cm Kaltjiti Arts, Fregon Community

Miyuki Dickerson

b. 1987 Yindjibarndi /Yamul *Ripening of Berries* acrylic on canvas, 45 x 60 cm

Mona Baker

Yankunytjatjara *Untitled* acrylic on canvas, 63 x 37 cm Ananguku Arts, Coober Pedy

Monica Watson

b. 1940 Pitjantjatjara Pukara acrylic on linen, 91 x 46 cm Ninuku Arts, Pipalyatjara Community

Narisha Cash

b. 1979 Tjingili Spirit of Me aerosol acrylic on canvas, 100 x 80 cm Adelaide

Natalie Austin

Antikjrita
Wumi (Snake) Dreaming
acrylic on canvas, 96.5 x 82.5 cm
Tjutjuna Arts, Coober Pedy/Ceduna

Nikki Carabetto

Rainbow Serpent 1 acrylic on canvas, 45 x 60 cm Adelaide

Nita Connelly

Pitjantjatjara Kungkarangkalpa (Seven Sisters Story) acrylic on linen, 91 x 46 cm Ninuku Arts, Kalka Community

Patrick Lee Ferguson

b. 1976 Pitjantjatjara Shields: Sand Dune, Carved Lines, Polished carved wood, metal stand, (various sizes) Adelaide

Patrick Lee Ferguson

b. 1976 Pitjantjatjara Pathway to Ceremony (Journey) acrylic on canvas, 100 x 92 cm Adelaide

Paul Warren

Pitjantjatjara Intervention pen on matt board, 69 x 88.5 cm Tjutjuna Arts, Yalata/Kalgoolie

Pollyanne Tjunkaya Smith

Pitjantjatjara

Mamungari-nya
acrylic on Belgian linen, 102 x 51 cm
Kaltjiti Arts, Fregon Community

Rachel Stevens

b. 1962 Pitjantjatjara Piltati Tjukurrpa – Water Serpent Dreaming acrylic on Belgian linen, 30 x 45 cm Kaltjiti Arts, Fregon Community

Raylene Snow

b. 1958 Tapestry of Life silk paints on canvas, 100 x 75 cm Marra Dreaming, Salisbury

Rhiannon Sparrow

b. 1985 Ngarrindjeri *Hands On* acrylic on canvas, 75 x 60 cm Largs North

Robert Fielding

Yankunytjatjara Kunkarangkanypa Tjukurrpa acrylic on Belgian linen, 120 x 120 cm Mimili Maku Arts, Mimili Community

Roger Saunders and Josie Green

Ngarrindgerri/Bunjulung Spiritual Hunter acrylic on canvas, 120 x 80 cm Minlaton

Rosalind Tjanyari

Pitjantjatjara *Tali (Sandhills)* acrylic on canvas, 61 x 92 cm Iwantja Arts and Crafts, Indulkana Community

Samantha Snow

b. 1988 Back to the Earth acrylic on canvas, 100 x 75 cm Marra Dreaming, Salisbury

Samuel Miller

b. 1966 Pitjantjatjara Ngayuku Ngura acrylic on linen, 76.5 x 76.5 cm Ninuku Arts, Kalka Community

Sandra Dorothy Saunders

b. 1947 Ngarrindjeri Abbott Proof Fence collage, paper, wire, acrylic on hardboard, 66 x 127 cm Wangary, Eyre Peninsula

Sandra Dorothy Saunders

b. 1947 Ngarrindjeri Home Coming acrylic on hardboard, 98 x 71 cm Wangary, Eyre Peninsula

Scott Bawden

b. 1981 Ngarrindjeri Missing Pieces acrylic on canvas, 60 x 30 cm Riverland

Sherrie Jones

b. 1978 Yinjibarndi Yindjibarndi Country acrylic & impasto on canvas, 107 x 73 cm Tjutjuna Arts, Ceduna

Suzi Prince

Yankunytjatjara Untitled acrylic on canvas, 56 x 36 cm Ananguku Arts, Coober Pedy

Tiger Yaltangki

b. 1950 Pitjantjatjara Desert Safari acrylic on canvas, 91 x 122 cm Iwantja Arts and Crafts, Indulkana Community

Venita Woods

Pitjantjatjara *Minyma Kutjara* acrylic on Belgian linen, 100 x 120 cm Tjungu Palya, Kanpi/Nyapari

Verna Lawrie

b. 1953 Mirning
I Know the Country and
I been Walking Everywhere
acrylic on canvas, 94 x 118 cm
Tjutjuna Arts, Ceduna

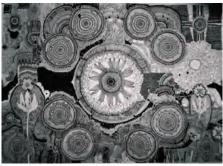
Veronica Hay

b. 1968 Muthi Muthi Mother Waiting acrylic on canvas, 60 x 90 cm Mount Gambier

Wati Wangka

Pitjantjatjara/Yankunytjatjara Untitled acrylic on canvas, 77 x 61 cm Ananguku Arts, Coober Pedy







OUR YOUNG MOB ARTISTS

Adrianne Larking-Bilney, Banggarla/Wirangu, age13, Port Lincoln

Aislin Aspel, Ngarrindjeri, age12, Raukkan

Alex Richards, Banggarla, age14, Port Lincoln

Alkira Saunders, Wirangu, age15, Port Lincoln

Alvira Henry, Pitjantjatjara, age15, Wiltja Secondary College

Alwyn Richards, Banggarla, age14, Port Lincoln

Annalee Lanthois Malbunka, Luritja, age17, Yuendumu/ Fregon

Asyriah Miller-Pickett, Balardung/Wirangu, age14, Port Lincoln

Audrey Inkamala, Eastern Arrernte, age19, Wiltja Secondary College

Clinton Woodforde, age17, Wiltja Secondary College

Con Ken, Pitjantjatjara, age15, Wiltja Secondary College

Danielle Wanganeen, age 16, Adelaide

Janine Tilmouth, Eastern Arrernte, age 19, Wiltja Secondary College

Jaru West, Birri Gubba, Wakka Wakka, Kanak, Macedonian, age15, Adelaide

Jessica Martin, age 15, Adelaide

Jonnelle Miller, Nyiyiaparli/Wirangu, age15, Port Lincoln

Kaesharna Mundy, Kokatha, age14, Port Lincoln

Kia Richards, Banggarla, age15, Port Lincoln

Marilyn Wanganeen, age 19, Adelaide

Patrick James Ferguson, Pitjantjatjara, age14, Adelaide

Paul Reed, Kokatha, age15, Adelaide

Prianayangaka Inyka Fielding, Pitjantjatjara, age11, Mimili

Raymond Betts, Wirangu, age13, Port Lincoln

Rene Jane Ferguson, Pitjantjatjara, age8, Adelaide

Russell Lee Ferguson, Pitjantjatjara, age12, Adelaide

Shania Kartinyeri, Wirangu/Ngarrindjeri, age15, Port Lincoln

Shayla Miller-Pickett, Wirangu/Yamatji, age14, Port Lincoln

Sioban Turner Buckley, Eastern Arrernte, age 16, Wiltia Secondary College

Skye Bradbery, Nawu, age14, Port Lincoln

Truman Angel-Sumner, Ngarrindjeri, age7, Adelaide

Tyra Coleman, Yirangu/Kokatha, age14, Port Lincoln

Wesley Tschuna, Wirangu/Kokatha, age14, Ceduna

Yindy Boon, , age17, Wiltja Secondary College

Zaneeta Walsh, Yamatji/Wirangu, age15, Port Lincoln

Opposite page, top to bottom

LILY ULAH PINUNKA *Untitled* acrylic on canvas 40 x 50 cm © the artist, courtesy of Ananguku Arts

ANNA DOWLING *Passionfruit* ink on paper 50 x 110 cm © the artist

SAMANTHA SNOW *Back to the Earth* acrylic on canvas 100 x 75 cm © the artist, courtesy of Marra Dreaming







ADRIANNE LARKING *Raindrops* acrylic on canvas 45 x 35 cm © the artist, courtesy of Port Lincoln High School

ALKIRA SAUNDERS *Alkira's Story* acrylic on board 67 x 95 cm © the artist, courtesy of Port Lincoln High School

TRUMAN ANGEL-SUMNER *Turtle* acrylic on canvas, 28.5 x 40 cm ⊚ the artist

SUMMER

a tree bursts an explosion of splinters in a summer storm

every sliver transforms into a bird shape many will nest here

in feather country dancing is endless to the music of wood

by Ali Cobby Eckermann

SAIL

Don't put upon my reason
Don't put upon my hope
For the fires of your jealousy
Burn a penance with a rope
And underneath the bridge of night
That beast can hold you tight
For who knows the boat's safety
Until the boat's ashore
Those that never venture out
Only know the shore
But I taste the pain
Blood in vain
Whipped across my back
And until the last adventure
I sail for more

by Edoardo Crismani From his collection *Once Upon Now*

WHITE PICKET FENCE

don't border protect me advance australia fair me cultural cliché me through white hetero-centred normality don't try make me straight to open the gate don't white picket fence me in...don't nuclear power me salt water shower me thicken my air with war and despair don't concrete my earth medical model my birth don't white picket fence me in don't censor my media with small minded trivia or colonise the space to put me in my place don't judge my choice silence my voice don't white picket fence me in... don't dig up the sand of My Grandmother's Land to pour a foundation meant for my salvation to cement me in tight make me nice and polite then deny me my right to protest and fight but this cannot stop me from thinking... oh black-pink-green-red alliance be clever in defiance of conservative leaders who oppress diverse thinkers who shout reconciliation through cultural assimilation who value individual wealth through black bloodshed and stealth who choke out debate with their security gate to white picket fence us in...

by Natalie Harkin

INDIGENOUS WRITERS

PRODIGAL DAUGHTER

I'm drowning in your political water
The time lapse of a prodigal daughter
My need to return to the land is divided
Between white and black minds
Where their love's suicided

I'm crushed by the labels Indigenous and Abo
Needs pushed aside in economic bravado
Tug 'o' war all you like in your Government bungle
Legalise our hearts in your sacred site jungle
Where supremacy reigns as the power needs struggle
Of debates where the rights of us and they juggle
In hand of men trained in competent law
Compassion and justice are often ignored
Swim hard against tides of majority versus
Where decisions are made on the depth of your purses

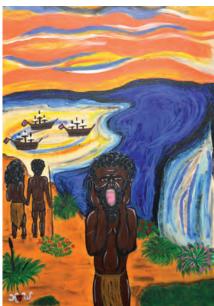
And listen now to the still quiet cry
Of a land and her people dissolved in a lie
No-one remembers just who or why sent
Just tell them the government grants have been spent

So take heed all you then with the power in your hand To turn or to hold the rights of this land Remember it's not mine or yours that we're speaking Realise its love of this land that we're seeking

A right to protect and nurture the old As a keepsake for generations yet to unfold

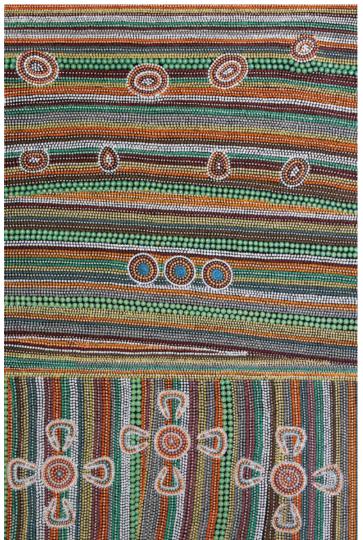
by Mandy Brown





Sandra Dorothy Saunders, Home Coming 2014 acrylic on hardboard, 98 x 71 cm \odot the artist

Katharine Watson, *The Repressed Scream* acrylic on canvas, 70 x 50 cm © the artist





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Art by South Australian Aboriginal artists

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